



# St Paul's Goose Green

*"Growing to be fruitful for Jesus in the world"*

**October/November 2019**

**£1**

**[www.stpaulsgoosegreen.org.uk](http://www.stpaulsgoosegreen.org.uk)**



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# St Paul's Goose Green

*"Growing to be fruitful for Jesus in the world"*

<b>MINISTERS:</b>	Congregation		
<b>STAFF:</b>	Rev. Neil Cook	21 Colby Road	242984
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	Anita Fath,	9 Dalston Grove	(Reader) 621173
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<b>CHURCH OFFICERS:</b>			
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Organist:	Kathleen Shepherd,	374 Poolstock Lane	248683
St Paul's C of E Primary School	Head Teacher:	Alison Jackson (in School Hours)	243068

**DONATIONS:** One way to mark a thanksgiving, an anniversary or a memorial is to make a donation in addition to ordinary giving. Donations should be handed in at church, in a sealed envelope marked with name of person making the donation etc.. indicating, if desired, the use of the donation.

**BOOK OF REMEMBRANCE:** Any name will be recorded on request, whether buried in the Parish or not. A minimum donation of £5.00 is requested for each entry.

**THE ILL AND BEREAVED:** The Church is grateful for information so that visits and/or sick communions may be made.

**HIRE OF CHURCH HALL:** All enquiries for hire of the hall should be made through Pam Wilkinson, Tel: 716668

**Weddings and Banns Contact:** Gordon  
e: [enquiry@stpaulsgoosegreen.org.uk](mailto:enquiry@stpaulsgoosegreen.org.uk)  
t: 01942-621173

**for Funerals and Burials**  
Contact: Lynn or Allan  
e: [funerals@stpaulsgoosegreen.org.uk](mailto:funerals@stpaulsgoosegreen.org.uk)  
t: 01942-202249

**For Baptisms /Christenings**  
Contact: Baptism Team. Available after a 10:45 morning service

**To contact Rev Neil Cook, Priest in Charge**  
E: [vicar@stpaulsgoosegreen.org.uk](mailto:vicar@stpaulsgoosegreen.org.uk)  
t: 01942-242984

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Please note all copy for the magazine should either be typed or written in block letters, signed and dated. It can be offered on CD (saved as Rich Text Format -rtf or a Word Doc or MS Publisher Doc) or emailed to [magazine@stpaulsgoosegreen.org.uk](mailto:magazine@stpaulsgoosegreen.org.uk)

Copy deadline dates are month end December, February, April, June, August, October.

The production team reserves the right to amend copy, if appropriate.

See Inside back cover for magazine team contact addresses and telephone numbers.

## 2 Timothy 2: 1-10 – 'Leaving a Good Legacy'

*"As for you, my son, be strong through the grace that is ours in union with Christ Jesus. Take the teachings that you heard me proclaim in the presence of many witnesses, and entrust them to reliable people, who will be able to teach others also." – 1 Tim. 2:1-2*

At various times in life, we think about the legacy we want to leave behind us. Perhaps the most profound time for thinking about this is as we get older, and we look back and reflect on the impact we have made in the world, and we look forward to the time that we have left to us, and we think through what we might do, what we might want to achieve so that our legacy is a good one.

Sometimes, we might think about the legacy we are leaving at the stage we call 'mid-life'. There might still be time to change a career, take up new hobbies, change our old pattern of behaviour for new. The 'mid-life' crisis is not necessarily a negative thing in that it helps us to reflect and make good decisions about the legacy we will leave. Perhaps we may think about the legacy we will leave when we are changing jobs, or changing the location in which we live, we move on – we want to have made a difference.

But also we should be thinking about the legacy that we will leave in every social interaction in which we engage through the week. Every time we talk with someone, or email them, or phone them, we are leaving a legacy, an impact on their lives – for good or for bad.

What legacy do you want to leave, when you die, when you reflect on your life and on a daily basis?

A wasted life – or a life full of wasted opportunities is not what we want, is it?

For some people the announcement that our Hub Leader, Revd. Neil Cook is moving on has come as a disappointment, we are sad at his going, but I am glad to say that Revd. Neil is not going very far, in fact, we are pleased to say that he is remaining in Church Wigan, in a new role as Team Rector for Church Wigan. Neil with the assistance of Mark, our curate has been looking after three large churches, and has been responsible for steering these Churches through considerable change, but as he looks back at his time with us, he can be proud of what he, along with his wife Christiane, Mark and Toni have achieved here in St. Paul's, St. James with St. Thomas and with St. Matthews. They have all had, and will continue to have, considerable impact on our lives and the lives of others.

That is exactly what Paul was thinking about when he wrote this letter to Timothy. Paul was nearing the end of his life; he was under house arrest by the Romans and he was facing execution by beheading. No doubt Paul had plenty of time to look back over his life and consider all that he had achieved for God, and his chief concern was to establish a church that would continue to thrive and grow long after he had died. So now Paul is writing to Timothy to encourage him to keep strong in the faith after Paul, his mentor, has died.

I urge you to read 2 Timothy for yourselves, for it is a beautiful letter, full of encouragement, and there is a lovely closing statement from Paul in 4:6 *"The time is here for me to leave this life. I have done my best in the race, I have run the full distance, and I have kept the faith. And now there is waiting for me the victory prize of being put right with God, which the Lord, the righteous Judge, will give me on that day, and not only to me, but all those who wait with love for him to appear."*

So how can we leave a good legacy through our lives and in our daily interactions? How can we make a positive difference in the world? Firstly, by showing 'Grace' towards others. Grace is common to all of us as Christians because it has to do with showing kindness and compassion towards others because that is what we have first received from God. Secondly, consider the impact that your 'Words' have on others. In verse 2 of this passage, Paul writes, *"The things you have heard me say in the presence of many witnesses, entrust those things to reliable men and women who will also be qualified to teach others."* How we use words is very important: once something has been said, it cannot be unsaid; the legacy has been created. We need to think very carefully before we speak. Thirdly, stay 'Focused' on your task in life. Staying focused is extremely hard in a world of global internet and social media, but it is the key to leaving a good legacy: decide what is important in life, focus on it, and work on it with all your being. And of course nothing is more important, nothing requires greater focus, than our relationship with God. Our careers end when we retire, but our relationship with God is eternal. And lastly, consider the need for 'Wisdom'.

Wisdom is so often overlooked, ruled over by 'knowledge'. But wisdom is not the same thing as knowledge. Wisdom is the ability to know what to do with the knowledge you have. There are a lot of world leaders who have plenty of knowledge but completely lacking in wisdom. They misuse the knowledge they have, with terrible consequences for us all. A wise person does not always act on their knowledge. A wise person does not always speak. A wise person knows when to speak and when to remain silent.

In these four ways, we will create a legacy that will have a hugely positive impact on others, a legacy that will outlive us all. We can make a difference in the world. We can leave a wonderful legacy. So let's be careful of what we say and how we act so that we can shape the world to be a better place.

We wish Neil and his family a happy and exciting future as he takes up the challenges of his new role, with Grace, with Words of encouragement, with Focus, and with Wisdom.

Yours in Christ,

**Doreen**



# St Paul's Goose Green



"Growing to be fruitful for Jesus in the world"

**2 Wednesday**  
10.30 am Holy Communion CW

**6 Sunday Trinity 16**  
9.00 am Holy Communion BCP  
10.45 am Morning Worship+ Baptisms CW

**9 Wednesday**  
10.30 am Holy Communion CW

**13 Sunday Trinity 17 Harvest**  
9.00 am Holy Communion BCP  
10.45 am Morning Worship CW

**16 Wednesday**  
10.30 am Holy Communion CW

**20 Sunday Trinity 18**  
9.00 am Holy Communion BCP  
10.45 am Morning Worship CW

**23 Wednesday**  
10.30 am Holy Communion CW

**27 Sunday Trinity 19**  
9.00am Holy Communion BCP  
10.45am Holy Communion CW

**30 Wednesday**  
10.30 am Holy Communion CW

**3 Sunday 4 Advent**  
9.00am **NO SERVICE**  
10.45 am Morning Worship + Baptisms CW  
3.00pm Celebration, Neil's Farewell

**6 Wednesday**  
10.30 am Holy Communion CW

**10 Sunday 3 Advent Remembrance**  
9.00 am Holy Communion BCP  
10.45 am Morning Worship CW

**13 Wednesday**  
10.30 am Holy Communion CW

**17 Sunday 2 Advent**  
9.00 am Holy Communion BCP  
10.45 am Morning Worship CW

**20 Wednesday**  
10.30 am Holy Communion CW

**24 Sunday 1 Advent**  
9.00 am Holy Communion BCP  
10.45 am Holy Communion CW

**27 Wednesday**  
10.30 am Holy Communion CW

### St Paul's Visiting Team

If you would like a visit from our Visiting Team then please call Linda Caterall on Tel: 237333 and she will make the arrangements for you.

There is also the opportunity for them to bring Communion to you if you so wish, please just ask.

Looking Forward to hearing from you.

# Best way to enjoy the Bible? Be like a dog with a bone!

Sarah brought her beautiful dog Bobby to a Quiet Morning at church. He was very well behaved and loved all the attention he received. As we began our time together Sarah gave him a bone to chew on, and he settled down contentedly, enjoying his own experience of 'heaven'!

The expression came into my mind, 'like a dog with a bone', and watching Bobby at work further confirmed my thinking. Here before us was a wonderful example of what it means to meditate on Scripture – to slowly and patiently chew things over in our mind until we begin to grasp internally what God is saying to us.



The Bible encourages us to meditate in this way. Think of Psalm 1, where we read about the godly person 'whose delight is in the law of the Lord and who meditates on His law, day and night (v2).' Think also of Joshua who was told, 'Keep this book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it (Joshua 1:8). Mary did this as well, when at the birth of Jesus she 'treasured up all these things and pondered them in her heart (Luke 2:19).'

Perhaps sometimes we don't spend enough time with Scripture, letting its truth soak into our minds and pondering its meaning and application to our lives. The spiritual discipline of Bible meditation helps us to do just that. Why not take a verse of Scripture that has caught your attention recently, and chew it over as you go through the day, looking at it this way and that way until you feel you have received the goodness it contains?

# Mothers' UNION

Christian care for families

## Get in step with God

We are in a year of new beginnings. We have the start of another triennium, many new officers appointed and constitution and structures updated. This year also sees the coming together of our global conversations to prayerfully inform our way forward.

As we gain clarity about our God-given purpose and direction both local and global context, we will be energised and inspired to make a difference. Our annual theme has been chosen to reflect this and give us tools to help us continue to listen and observe in order to act with insight and integrity; neither running ahead nor lagging behind, but always in step with God. In the Bible we find many examples of Jesus observing those he encountered. This always led him to take action for their good. He reached out to the poor and vulnerable, and his motivation was love and compassion rather than duty.

Jesus listened to the leper and acted with compassion. He observed the hungry and harassed crowds and acted with compassion. There are times when he addressed a different need to the most obvious one. His response to the paralysed man was initially to forgive his sins and only secondly to effect physical healing. Christ's compassion must have played a significant part in discerning the deeper needs. Mothers' Union members across the world are also acting with compassion as we listen to the vulnerable around us. One of the groups identified through the MULO process has been labelled the screaming silent.

These may be the people where all seems well on the surface-but inside they are crying out for help. It takes a deeper level of listening to hear them and take action.

The scale of need calls for an endless supply of this Christ like quality. So its good to remember the more we draw near and spend time in Christ's presence, the more we become like him and are able to reflect his love.

Taken from an article in MU families worldwide.



# All things come from You, and of Your own do we ... not give back much!

Jesus taught a great deal about money and its dangers. Most of His parables concerned money in one form or another. He used the word 'Mammon' to describe a false financial god, saying "You can't serve God and Mammon."

*So, a right attitude to money is essential for Christians.*

Until we are released from the straitjacket of putting money before God, that blocked soul-artery will impede our way to God.

Once we are liberated from the control money has over us, we can be lavish in our giving – with a sense of exuberance. St Paul puts it like this: "Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver."

St Paul spent ten years raising funds for the impoverished Church in Jerusalem where there was a serious famine. The little and very poor Church in Macedonia gave way beyond their comfort zone. The relatively wealthy Church in Corinth gave little by comparison. Paul contrasts them. Miserable Corinthians; joyful Macedonians.



*Giving is fun.*

Christian giving becomes something that we share privately with Jesus. In Matthew Jesus taught that when we give, we should not let even our left hand know what our right hand is doing.

God is generous to us, so when we are generous, we share a secret with Him. "For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich."

*So - giving money away makes you happy!*

Giving to God is giving back what He has already given to us. It's not the quantity, it's the percentage of what we have. A right attitude to money is vital for Christians.

# Is It Really That Time Again!!

Yup!

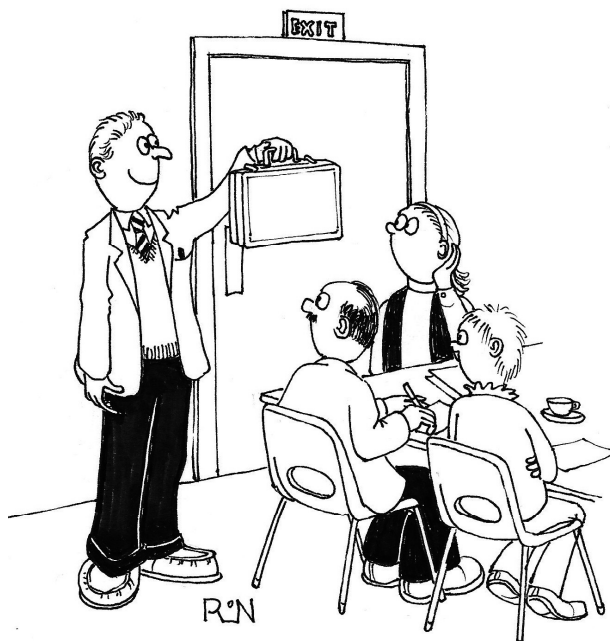
It's time to start thinking about Christmas (aaarrhhh!!)

If you would like your **Christmas Greetings** to go in the next issue of the magazine, then please place your messages in the box provided at the back of church where the magazines are sold. Please make sure all entries are done before the 31st October. As usual please print your message clearly (the Ed needs all the help she can get!) All donations will go to the church and should be placed in an envelope and either put on the offertory plate or given to a Church Warden or Sides Person.

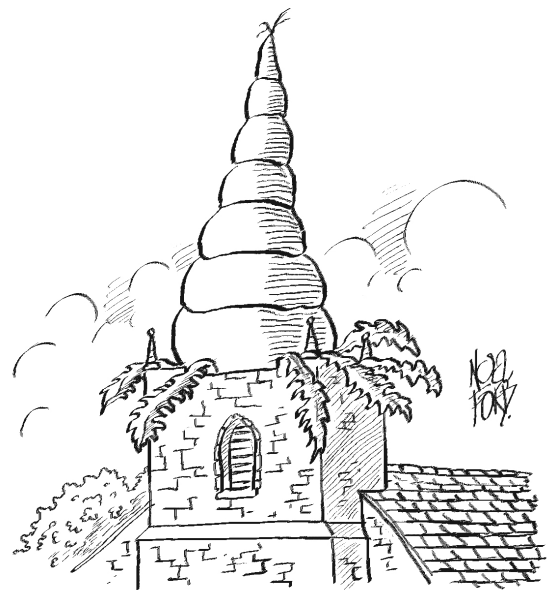
So, Christmas! On your marks, get set.....Go!

E.g.

Mr & Mrs Bloggs  
Would like to wish all their friends at St  
Pauls  
A very Merry Christmas  
And a Happy New Year xx



*The treasurer made the most of his moment in the limelight*



The previous month's Harvest Festival donation from the Genetic Modification research laboratory was proving to be a useful stop-gap until the steeple restoration fund reached its target



# Word Search

October brings us Harvest, and Psalm 65 expresses it perfectly: "You care for the land and water it; you enrich it abundantly. The streams of God are filled with water to provide the people with corn, for so you have ordained it... You crown the year with your bounty, and your carts overflow with abundance... the hills are clothed with gladness, the meadows are covered with flock and the valleys are mantled with corn; they shout for joy and sing."



Corn

Rain

Mud

Wheat

Abundance

Goodness

Richesa

Pumpkins

Marrows

Water

Thankful

Food

Crops

Soften

Carts

Overflow

Praise

Care

Blessing

Meadows

flocks

# Bishops Issue on B

***A group of Church of England bishops has issued an open letter on the prospect of a 'no-deal' Brexit and the need for national reconciliation, notwithstanding the potential prorogation of Parliament. The full text is as follows:***

The Archbishop of Canterbury has conditionally agreed to chair a Citizens Forum in Coventry and, without prejudice for any particular outcome, we support this move to have all voices in the current Brexit debate heard.

However, we also have particular concerns about the potential cost of a No Deal Brexit to those least resilient to economic shocks.

As bishops with pastoral responsibilities in communities across urban and rural England, we respond to the call by Jesus to tell the truth and defend the poor. We also recognise that our obligations go beyond England and impact on relations with the wider UK and our neighbours in the EU.

Exiting the EU without an agreement is likely to have a massive impact on all our people and the Government is rightly preparing for this outcome. The Government believes that leaving the EU on 31 October is essential to restoring trust and confidence.

It is unlikely, however, that leaving without an agreement, regardless of consequences, will lead to reconciliation or peace in a fractured country. "Getting Brexit done" will not happen on exit day, and we have to be transparent about the years of work ahead of us in bringing the country together for a better future. We also need to be frank about the potential costs.



Our main social and political priority must be to leave well, paying particular attention to the impact of political decisions on those most vulnerable.

We hold different views about Brexit and how our country should proceed from here. However, although we agree that respecting a public vote is essential, democracy and committed debate do not end after the counting of votes. Our concern for the common good leads us to express concern about a number of matters. Our conviction is that good governance can only ever be based on the confidence of the governed, and that includes minorities whose voice is not as loud as others.

# Open Letter Brexit



Seeing the evidence of division in every part of England, we are deeply concerned about:

Political polarisation and language that appears to sanction hate crime: the reframing of the language of political discourse is urgent, especially given the abuse and threats levelled at MPs doing their job.

The ease with which lies can be told and misrepresentation encouraged: leaders must be honest about the costs of political choices, especially for those most vulnerable.

The levels of fear, uncertainty and marginalisation in society, much of which lies behind the vote for Brexit, but will not be addressed by Brexit: poor people, EU citizens in the UK and UK citizens in Europe must be listened to and respected.

The Irish border is not a mere political totem and peace in Ireland is not a ball to be kicked by the English: respect for the concerns on both sides of the border is essential.

The sovereignty of Parliament is not just an empty term, it is based on institutions to be honoured and respected: our democracy is endangered by cavalier disregard for these.

Attention must be paid not only to the Union, but also to the meaning of Englishness.

Churches serve communities of every shape, size and complexion. We continue to serve, regardless of political persuasion. We invite politicians to pay attention with us to the concerns we register above and encourage a recovery of civil debate and reconciliation.

# Sunset and Sunrise

Sunsets and sunrise, rainbows and moonbeams,  
Waterfalls rushing, streams tumbling down,  
All of the planet teeming with life,  
A celestial ball in the sky spinning around.

The whole of creation sings of God's glory,  
The work of His fingers crafted with care,  
All intrinsically moving together  
A world of wonder without compare.

But this world that we see will pass away,  
It is only a shadow of what will be,  
When new heavens and earth burst into existence,  
No sun, no moon, and no more sea.

Christ Himself will be the Light  
That illuminates all this heavenly sphere,  
Where He is there is life everlasting  
No pain, no sorrow, just joy everywhere.

We cannot imagine what glories await us  
Where the radiance of God's glory shines through His Son,  
Together we'll walk on the street made of gold,  
We just know that the best is yet to come.

*By Megan Carter*

# Flyers Overhead

There are up to 10,000 different kinds of birds in the world, and with about 530 different kinds in Israel alone, no wonder birds get a frequent mention in the Bible.

Noah released a dove from the ark to look for dry ground. A stork, an ostrich and an eagle are mentioned in Job. Quails were food for the Israelites in the desert. Elijah was fed by ravens. Proverbs refers to sparrows chirping on rooftops. Peter denied Jesus before the cock crowed.

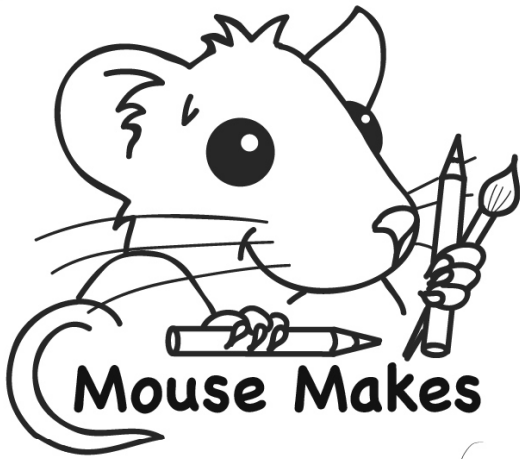
A dove descending is a symbol of the Holy Spirit. The flight of the eagle reminds us of freedom and the renewal of strength. The psalmist uses wings as a symbol for the protection of God in times of trouble. Isaiah likens a bird hovering over its nest, to protect its young, to describe God's

protection of Jerusalem. Jesus yearned to gather the people of Jerusalem to Him as a hen gathers her chicks under her wings.

Jesus also compared us with sparrows: *"For only a penny you can buy two sparrows, yet not one sparrow falls to the ground without your Father's consent...so do not be afraid; you are worth much more than many sparrows!" (Matt 10:29-30)*

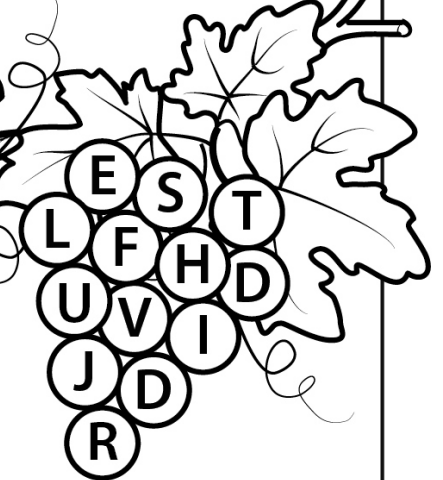
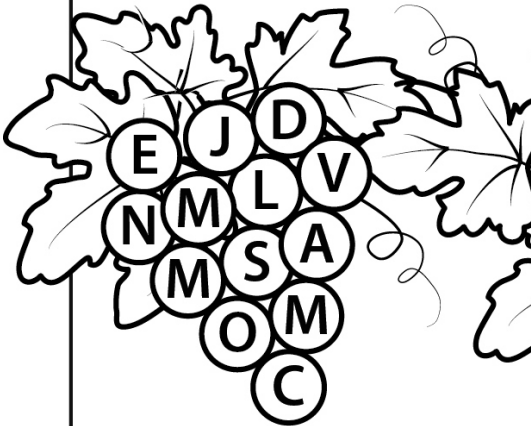
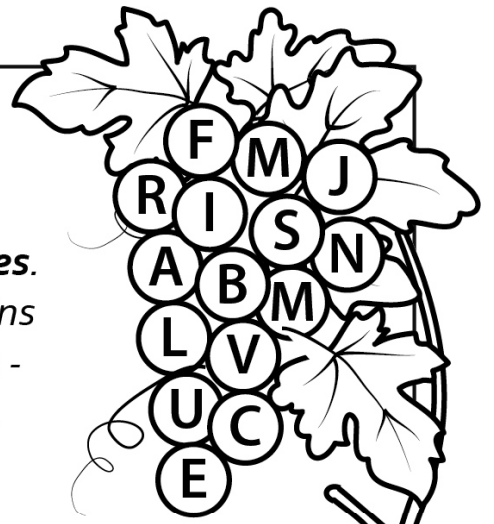


For Jesus encourages us to know that each one of us is significant to God. He knows us personally, and, in His sight, we are precious and of great value. Let's raise our eyes heavenward and when we see all the birds flying overhead this autumn, let's give thanks to God. Like them, we can be confident, for we are always in His loving care.



THE TRUE VINE  
 Jesus said:  
 "I am the **vine**;  
 you are the **branches**.  
 The one who remains  
 in me -and I in him -  
 bears much **fruit**,  
 because apart  
 from me you can  
 accomplish nothing."

John 15:5

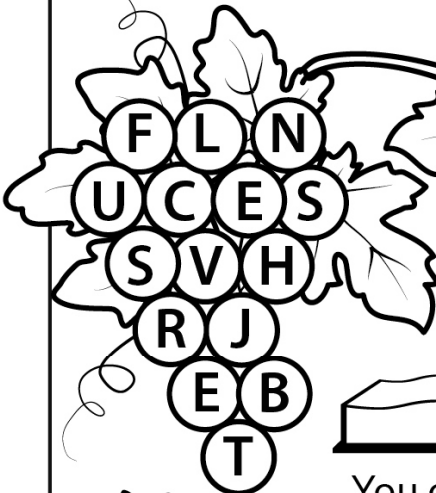


"My **commandment** is this -  
 to love one another just  
 as I have loved you."

John 15:12

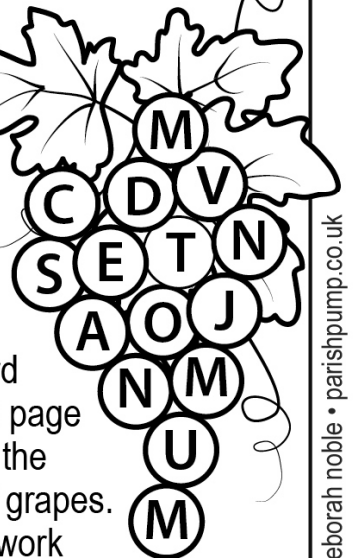
"No one has greater  
**love** than this -  
 that one lays down  
 his life for his friends."

John 15:13



You can read  
 Jesus' teaching on  
 The True Vine in:  
 John 15:1-17

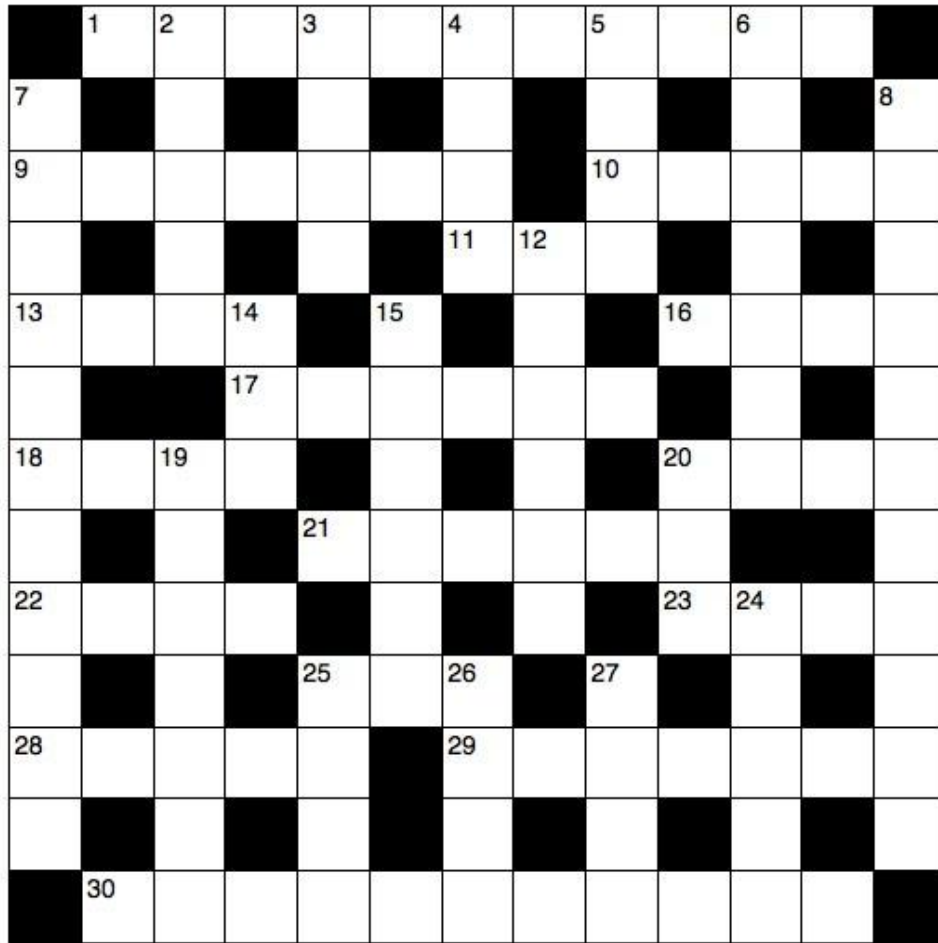
Each of the word  
 in **bold** on this page  
 is hidden in the  
 bunches of grapes.  
 Can you work  
 out which bunch  
 each word is in?



How many other  
 words can you make from:  
 THE TRUE VINE



# CROSS



# WORD

## Across

- 1 The sixth disciple (Matthew 10:3) (11)
- 9 'And lead us not into temptation, but deliver us from the — — ' (Matthew 6:13) (4,3)
- 10 Love intensely (Song of Songs 1:4) (5)
- 11 From Mt Carmel to Jezreel, Elijah — all the way (1 Kings 18:46) (3)
- 13 One of the Midianite leaders who was captured and killed after Gideon's victory in the valley near Moreh (Judges 7:25) (4)
- 16 Metallic element (4)
- 17 At line (anag.) (6)
- 18 'Cursed is everyone who is — on a tree' (Galatians 3:13) (4)
- 20 Where Samson killed a thousand Philistines with a donkey's jawbone (Judges 15:14) (4)
- 21 He succeeded Moses (Deuteronomy 34:9) (6)
- 22 'When he saw him, he took — on him' (Luke 10:33) (4)
- 23 'For — is the gate and broad is the road that leads to destruction' (Matthew 7:13) (4)
- 25 'The god of this — has blinded the minds of unbelievers' (2 Corinthians 4:4) (3)
- 28 Fear or terror (Psalm 31:22) (5)
- 29 'We, who are many, are one body, for we all — of the one loaf' (1 Corinthians 10:17) (7)
- 30 Assyrian ruler assassinated by his sons while worshipping his god Nisroch (2 Kings 19:37) (11)

## Down

- 2 'For as in Adam all die, so in Christ all will be made — ' (1 Corinthians 15:22) (5)
- 3 'After supper he — the cup' (1 Corinthians 11:25) (4)
- 4 The request of a man of Macedonia in Paul's vision: 'Come — to Macedonia and help us' (Acts 16:9) (4)
- 5 He disobeyed his father Judah by refusing to impregnate his dead brother's wife (Genesis 38:9) (4)
- 6 I veto me (anag.) (7)
- 7 Fourth king of Judah (1 Kings 15:24) (11)
- 8 Priest of God Most High, who blessed Abram (Genesis 14:18) (11)
- 12 'I have made you — — for the Gentiles' (Acts 13:47) (1,5)
- 14 Implore (1 Samuel 15:25) (3)
- 15 'Out of the eater, something to eat; out of the — , something sweet' (Judges 14:14) (6)
- 19 'I am the most ignorant of men; I do — — a man's understanding' (Proverbs 30:2) (3,4)
- 20 'Sin shall not be your master, because you are not under — , but under grace' (Romans 6:14) (3)
- 24 Native of, say, Baghdad (5)
- 25 The last word in the Bible (Revelation 22:21) (4)
- 26 Heroic tale (4)
- 27 'Then you will know the truth, and the truth will set you — ' (John 8:32) (4)

JONAH: The original 'Jaws' story.

CHOIR: A group of people whose singing allows the rest of the Congregation to lip-sync.

A little boy was fascinated as he fingered through the pages of the old family Bible. Suddenly, an old leaf that had been pressed between the pages fluttered out. "Mum, come quick!" he cried. "I think I just found Adam's underwear!"

While walking through the churchyard one day, our minister came across his six-year-old son burying a dead sparrow. With sonorous dignity the son was using the prayer that he thought his father always said: "Glory be unto the Faaather, and unto the Sonnn, and into the hole he gooos."

There was a feud between the minister and the choir director of a local church. It seems the first hint of trouble came when the minister preached on 'Dedicating Ourselves to Service' and the choir director chose: 'I Shall Not Be Moved'.

HYMN: A song of praise usually sung in a key two octaves higher than that of the congregation's range.

Trying to believe it was a coincidence, the minister put the incident behind him. The next Sunday he preached on 'Giving'. Afterwards, the choir squirmed as the director led them in the hymn: 'Jesus Paid It All'.

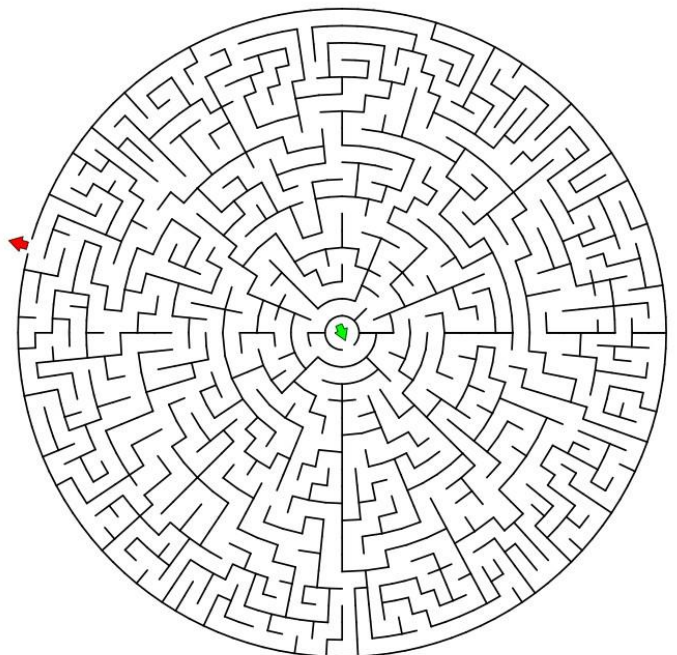
A little girl was struggling with her first term at school. "I'm just wasting my time," she sobbed to her mother. "I can't read, I can't write, and they won't let me talk!"

By this time, the minister was losing his temper. Sunday morning attendance swelled as the tension between the two built. Sure enough, the minister's sermon on 'The Sin of Gossiping' was followed with the choir director's 'I Love To Tell The Story'.

AMEN: The only part of a prayer that everyone knows.

There was no turning back. The following Sunday the minister told the congregation that unless something changed, he was considering resignation. The entire church gasped when the choir director led them in: 'Why Not Tonight'?

Truthfully, no one was surprised when the minister left a week later, explaining that Jesus had led him there and Jesus was leading him away. The choir director could not resist: 'What a Friend We Have in Jesus'.



# In Brief



This is our facility for young children from 1-4 years of age, in church. Would you like to help? Are you willing to be put on a rota to assist us in this ministry? Please see a Church Warden.



Any information for the Church Notice Sheet should be given to Pam wilkinson by the Thursday evening of each week Tel: 716668

## Prayer Box

The Prayer Box is situated by the Bookstall at the back of church. It is for anyone who has a prayer request—just write it on one of the leaflets and put in the box provided. All these requests are prayed for by the Monday group and others.



## Pastoral Support

The Queen's Hall offers confidential support for those who are going through any personal problem. The service is free and available on each Thursday 9.00am. to 5.00pm. You will need to make an appointment and that can be arranged by phoning 07944014246 any day.

## Standing Order

Have you thought about giving your gift this way? It helps us manage our budget and gain our tax relief. The scheme is confidential, most of our P.C.C. members now subscribe to it, why not follow their lead? For more information see Gordon or one of the Wardens.



# St Paul's Goose Green

*"Growing to be fruitful for Jesus in the world"*

## Baptisms

### 7th July

Ivy J Greenall  
Phoebe Robinson  
Henry John Hayes

### 1st September

Stanley George Crossley  
Rejie Jack Stanley Woods  
Kai Morley

***DONATIONS FOR INCLUSION IN DECEMBER/  
JANUARY MAGAZINE SHOULD BE HANDED IN BY  
30TH OCTOBER***

## Burials and Funerals

### June

12th Louis Mary O'Dwyer aged 45

### July

8th Michael Mahoney aged 77

19th Kathleen Wood aged 94

### August

9th Michael Gaskell aged 62

## Donations

### Church Funds

In memory of Eunice Speakman  
6th Birthday memories of our grandson  
Alfie Thomas

#### **From Grandma & Grandad Edisbury**

In memory of 'Cheeky Monkey', Alfie  
Thomas, 11th November

#### **From mum, Lynn**

In memory of all our loved ones

#### **From Crestwood Ave and Friday Ladies**

Please accept this offering God, with  
grateful thanks

#### **Anon**

In loving memory of Arthur on his birthday

#### **From Evelyn**

## Fabric Fund

Treasured birthday memories 26th  
October of a precious daughter Karen  
Daven

#### **From Mum, John & family**

If you wish for your donation to appear in the Church Magazine could you please **PRINT** the information to be enclosed clearly on the front of your envelope and hand it into **CHURCH**, so as to avoid any unnecessary upset.  
Thank you for your co-operation in the matter. Ed



# St Paul's Goose Green

*"Growing to be fruitful for Jesus in the world"*

## Affiliated Organisations

### ST PAUL'S HOUSE GROUPS

Linda Catterall 7 Sidmouth Grove  
Wed 8.00 pm 237333  
Anne & Arthur Hubbard 14 Crestwood Ave  
Thurs 1.30 pm 321977  
Brian & Irene Marsh 37 Rushdene Pool  
Wed 8.00pm stock 243265  
Mike & Gill Greenwood 1 Fadon Close  
Wed 7.30pm 825670  
Vicarage Ring for venue  
Mon 8.00pm 242984

**Milkshakes** at St Paul's Church Ages 0-4  
This runs at the same time as the service

**Junior Church** in Church  
Sun from 10.45 am

**Sprites** Age 4 - 7 (Infants)  
**Tango's** age 7-11 (Juniors)  
**7up** age 11+ (Y7 & Above)

Sun 6pm Church Hall  
**7up** age 11+ (Y7 & Above)

For all enquiries about Junior Church please contact Christiane Cook Tel: 242984

### Friends Together Luncheon Club

In Church Hall  
Supporting the elderly with a hot meal and companionship.  
Meeting on the 1st Tues of the month. **(please see notice sheet for details of future meetings)**

Linda Berry Tel: 492521  
Lynn Conroy el: 202249

**MOTHERS UNION** In Church Hall  
2nd Tuesday each month at 7.30 pm  
Branch Leader : Anne Hubbard 321977

**St. PAUL'S LADIES** In the Church Hall  
3rd Thursday each month at 10.00 am Coffee Morning

**ST PAUL'S LITTLE STARS** In Church Hall  
**TODDLER GROUP** For Children up to School Age  
Monday 9-11am  
Thur 1.00 - 3.00 In Term Time  
Contact St. Paul's School 243068  
Or Christiane Cook 242984  
Or Sarah Glascott 200843

**THE FLOWER ARRANGERS**  
In Church Pam Wilkinson 716668

**CRAFT WORKSHOP** In the Church Hall  
Every 3rd Tuesday in the month, 200pm-400pm  
Gillian Greenwood Tel : 825670

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### MAGAZINE TEAM

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